## STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS L

 Summary Report| Administration Summary |  |  |  |  | PASSED |  |  |  | DID NOT PASS |  | Results for Each Reporting Category |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 |  |  |  |  |  | 2 | 3 |  | 4 |  | 5 |  |
| Students Tested <br> Students Not Tested <br> Absent <br> Other <br> Total Documents Submitted | Number 2216 0 63 2279 | Percent <br> 97 <br>  <br> 0 <br> 3 <br> 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Legend$--=$ No Data Reported For Fewer ThanFive Students |  |  |  |  |  |  | Number of Items Tested |  |  |  |  |
| --- = No Data Reported For Fewer Than Five Students |  |  |  |  |  |  | 8 | 12 |  | 15 |  | 10 |  | 9 |  |
|  |  |  | Avg. \# of Items / \% Correct |  |  |  |  |  |  |  |  |  |
|  |  |  | \# |  | \% | \# \% |  | \# | \% | \# |  |  | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students |  |  |  | 2216 | 3301 | 375 |  |  | 17 | 2 | 0 | 1841 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
| Male |  |  |  | 1282 | 3296 | 208 |  |  | 16 | 2 | 0 | 1074 | 84 | 3.1 | 38 | 3.3 | 28 | 4.1 | 27 | 2.5 | 25 | 2.5 | 28 |
| Female <br> No Information Provided |  |  |  | 934 | 3308 | 167 | 18 | 0 | 0 | 767 | 82 | 3.1 | 39 | 3.5 | 30 | 4.0 | 27 | 2.6 | 26 | 2.4 | 27 |
|  |  |  | 0 | 3300 | 297 | 16 | --- | -- | 1538 | 84 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  |  |  | 19 | 3300 | 2 | 11 | 0 | 0 | 17 | 89 | 3.3 | 41 | 2.6 | 22 | 4.3 | 29 | 2.5 | 25 | 2.7 | 30 |
|  |  |  | 155 | 3308 | 31 | 20 | 1 | 1 | 124 | 80 | 3.1 | 39 | 3.5 | 29 | 4.2 | 28 | 2.7 | 27 | 2.4 | 26 |
|  |  |  | 114 | 3311 | 25 | 22 | 0 | 0 | 89 | 78 | 3.0 | 38 | 3.5 | 29 | 4.2 | 28 | 2.6 | 26 | 2.4 | 27 |
|  |  |  | 5 | 3326 | 0 | 0 | 0 | 0 | 5 | 100 | 3.6 | 45 | 3.2 | 27 | 3.2 | 21 | 3.4 | 34 | 2.4 | 27 |
|  |  |  | 75 | 3291 | 15 | 20 | 0 | 0 | 60 | 80 | 3.1 | 38 | 2.9 | 24 | 4.2 | 28 | 2.8 | 28 | 2.4 | 27 |
|  |  |  | 5 | 3500 | 3 | 60 | 0 | 0 | 2 | 40 | 4.2 | 53 | 3.4 | 28 | 5.6 | 37 | 3.8 | 38 | 3.2 | 36 |
|  |  |  | 8 | 3314 | 2 | 25 | 0 | 0 | 6 | 75 | 3.1 | 39 | 3.5 | 29 | 4.4 | 29 | 1.9 | 19 | 3.1 | 35 |
| Economically Yes <br> Disadvantaged No <br>  No Information Provided |  |  | 1760 | 3301 | 295 | 17 | 1 | 0 | 1465 | 83 | 3.1 | 39 | 3.4 | 28 | 4.1 | 27 | 2.5 | 25 | 2.5 | 27 |
|  |  |  | 450 | 3302 | 78 | 17 | 1 | 0 | 372 | 83 | 3.1 | 39 | 3.4 | 29 | 3.9 | 26 | 2.6 | 26 | 2.5 | 28 |
|  |  |  | 6 | 3350 | 2 | 33 | 0 | 0 | 4 | 67 | 2.7 | 33 | 3.7 | 31 | 4.7 | 31 | 2.5 | 25 | 3.5 | 39 |
| Title I, Part A $\begin{array}{r}\text { Participants } \\ \text { Nonparticipants } \\ \text { No Information Provided }\end{array}$ |  |  | 1421 | 3305 | 244 | 17 | 0 | 0 | 1177 | 83 | 3.1 | 39 | 3.5 | 29 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  |  |  | 789 | 3293 | 129 | 16 | 2 | 0 | 660 | 84 | 3.1 | 39 | 3.3 | 27 | 4.0 | 27 | 2.6 | 26 | 2.5 | 27 |
|  |  |  | 6 | 3350 | 2 | 33 | 0 | 0 | 4 | 67 | 2.7 | 33 | 3.7 | 31 | 4.7 | 31 | 2.5 | 25 | 3.5 | 39 |
| Migrant |  | Yes | 20 | 3417 | 7 | 35 | 0 | 0 | 13 | 65 | 3.8 | 48 | 3.9 | 33 | 5.1 | 34 | 2.9 | 29 | 2.7 | 30 |
|  |  | No | 2181 | 3300 | 364 | 17 | 2 | 0 | 1817 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  | Information | Provided | 15 | 3306 | 4 | 27 | 0 | 0 | 11 | 73 | 2.9 | 36 | 3.7 | 31 | 3.9 | 26 | 2.5 | 25 | 2.8 | 31 |
| Limited English  <br> Proficient Current LEP <br>  Non-LEP (Monitored 1st Year) <br>   <br>  Non-LEP (Monitored 2nd Year) <br> Other Non-LEP  <br>  No Information Provided |  |  | 2216 | 3301 | 375 | 17 | 2 | 0 | 1841 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | - | -- | -- |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | - | - |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | 0 | --- | --- | --- |  |  | --- |  | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Bilingual | Pa | articipants | 5 | 3317 | 1 | 20 | 0 | 0 | 4 | 80 | 3.6 | 45 | 2.6 | 22 | 4.8 | 32 | 2.8 | 28 | 2.4 | 27 |
|  | Nonpa | articipants | 2203 | 3301 | 371 | 17 | 2 | 0 | 1832 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  | Information | Provided | 8 | 3371 | 3 | 38 | 0 | 0 | 5 | 63 | 3.4 | 42 | 3.8 | 31 | 4.6 | 31 | 2.5 | 25 | 3.1 | 35 |
|  | Pa | articipants | 2145 | 3302 | 366 | 17 | 2 | 0 | 1779 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  | Nonpa | articipants | 64 | 3247 | 6 | 9 | 0 | 0 | 58 | 91 | 3.0 | 37 | 3.2 | 26 | 3.8 | 25 | 2.3 | 23 | 2.4 | 27 |
|  | Information | Provided | 7 | 3376 | 3 | 43 | 0 | 0 | 4 | 57 | 3.1 | 39 | 3.7 | 31 | 4.7 | 31 | 2.4 | 24 | 3.6 | 40 |
| Special Education |  | Yes | 13 | 3290 | 3 | 23 | 0 | 0 | 10 | 77 | 2.8 | 36 | 3.5 | 29 | 3.6 | 24 | 2.6 | 26 | 2.5 | 28 |
|  |  | No | 2185 | 3301 | 367 | 17 | 2 | 0 | 1818 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  | Information | Provided | 18 | 3319 | 5 | 28 | 0 | 0 | 13 | 72 | 2.9 | 36 | 3.8 | 32 | 3.8 | 26 | 2.7 | 27 | 2.8 | 31 |
| Gifted/Talented | Pa | articipants | 0 | --- | --- | --- | --- | --- | -- | --- | --- | --- | -- | --- | -- | --- | --- | -- | --- | --- |
|  | Nonpa | articipants | 2199 | 3301 | 372 | 17 | 2 | 0 | 1827 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  | Information | Provided | 17 | 3298 | 3 | 18 | 0 | 0 | 14 | 82 | 2.6 | 33 | 3.7 | 31 | 3.7 | 25 | 2.8 | 28 | 2.6 | 29 |
| At-Risk |  | Yes | 2132 | 3300 | 357 | 17 | 0 | 0 | 1775 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 27 |
|  |  | No | 79 | 3325 | 16 | 20 | 2 | 3 | 63 | 80 | 3.1 | 39 | 3.6 | 30 | 4.3 | 29 | 2.5 | 25 | 2.7 | 30 |
|  | Information | Provided | 5 | 3369 | 2 | 40 | 0 | 0 | 3 | 60 | 3.0 | 38 | 4.4 | 37 | 4.6 | 31 | 2.2 | 22 | 3.4 | 38 |
| Career/Technical Participants <br> Education Nonparticipants <br>  No Information Provided |  |  | 945 | 3302 | 157 | 17 | 0 | 0 | 788 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.5 | 28 |
|  |  |  | 1253 | 3301 | 215 | 17 | 2 | 0 | 1038 | 83 | 3.1 | 39 | 3.4 | 28 | 4.0 | 27 | 2.5 | 25 | 2.4 | 27 |
|  |  |  | 18 | 3284 | 3 | 17 | 0 | 0 | 15 | 83 | 2.5 | 31 | 3.6 | 30 | 3.6 | 24 | 2.8 | 28 | 2.7 | 30 |

## STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS L

 Summary ReportALGEBRA I
First-Time Tested Students

Report Date: SUMMER 2015 Date of Testing: SUMMER 2015


## STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS L

 Summary Report

