| Administration Summary |  |  |  |  | PASSED |  |  |  | DID NOT PASS |  | Results for Each Reporting Category |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 |  |  |  |  |  | 2 | 3 |  | 4 |  | 5 |  |
|  <br> Students Tested <br> Students Not Tested <br> Absent <br> Other <br> Total Documents Submitted | Number <br> 2104 <br> 0 <br> 02 <br> 2166 | Percent <br> 97 <br>  <br> 0 <br> 3 <br> 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Legend$--=$ No Data Reported For Fewer ThanFive Students |  |  |  |  |  |  | Number of Items Tested |  |  |  |  |
| $\qquad$ = No Data Reported For Fewer Than Five Students |  |  |  |  |  |  | 11 | 11 |  | 10 |  | 11 |  | 11 |  |
|  |  |  | Avg. \# of Items / \% Correct |  |  |  |  |  |  |  |  |  |
|  |  |  | \# |  | \% | \# |  |  | \% | \# |  |  | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students |  |  |  | 2104 | 3342 | 479 |  |  | 23 | 0 | 0 | 1625 | 77 | 3.6 | 33 | 3.4 | 31 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
| Male |  |  |  | 1223 | 3336 | 270 | 22 | 0 | 0 | 953 | 78 | 3.6 | 33 | 3.3 | 30 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
| Female <br> No Information Provided |  |  |  | $\begin{array}{r} 881 \\ 0 \end{array}$ | 3350 | 209 | 24 | 0 | 0 | 672 | 76 | 3.7 | 33 | 3.5 | 32 | 3.1 | 31 | 3.3 | 30 | 3.1 | 28 |
| Hispanic/Latino |  |  | 1685 | 3334 | 372 | 22 | 0 | 0 | 1313 | 78 | 3.6 | 33 | 3.4 | 30 | 3.2 | 32 | 3.2 | 29 | 3.0 | 28 |
| American Indian or Alaska N |  |  | 21 | 3320 | 4 | 19 | 0 | 0 | 17 | 81 | 2.8 | 26 | 3.8 | 35 | 3.5 | 35 | 3.3 | 30 | 2.6 | 23 |
| Asian |  |  | 205 | 3371 | 59 | 29 | 0 | 0 | 146 | 71 | 3.6 | 33 | 3.4 | 31 | 3.0 | 30 | 3.7 | 33 | 3.4 | 31 |
| Black or African American |  |  | 87 | 3380 | 16 | 18 | 0 | 0 | 71 | 82 | 3.8 | 35 | 3.3 | 30 | 3.2 | 32 | 3.8 | 34 | 3.1 | 28 |
| Native Hawaiian or Other Pac | c Islander |  | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | - | - |
| White |  |  | 98 | 3379 | 26 | 27 | 0 | 0 | 72 | 73 | 3.9 | 36 | 3.4 | 31 | 3.3 | 33 | 3.7 | 33 | 3.1 | 28 |
| Two or More Races |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | - | - |
| No Information Provided |  |  | 6 | 3380 | 1 | 17 | 0 | 0 | 5 | 83 | 4.0 | 36 | 3.0 | 27 | 4.0 | 40 | 3.2 | 29 | 3.2 | 29 |
| Economically |  | Yes | 1676 | 3342 | 372 | 22 | 0 | 0 | 1304 | 78 | 3.6 | 33 | 3.3 | 30 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
| Disadvantaged |  | No | 424 | 3340 | 106 | 25 | 0 | 0 | 318 | 75 | 3.7 | 33 | 3.4 | 31 | 3.1 | 31 | 3.4 | 30 | 3.1 | 28 |
|  | Information | Provided | 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Title I, Part A | Pa | articipants | 1437 | 3339 | 317 | 22 | 0 | 0 | 1120 | 78 | 3.6 | 33 | 3.3 | 30 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
|  | Nonpa | articipants | 663 | 3346 | 161 | 24 | 0 | 0 | 502 | 76 | 3.6 | 33 | 3.4 | 31 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
| Migrant |  | Yes | 27 | 3425 | 12 | 44 | 0 | 0 | 15 | 56 | 4.0 | 37 | 3.4 | 31 | 3.5 | 35 | 3.9 | 35 | 3.6 | 33 |
|  |  | No | 2068 | 3341 | 466 | 23 | 0 | 0 | 1602 | 77 | 3.6 | 33 | 3.4 | 31 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
|  | Information | Provided | 9 | 3331 | 1 | 11 | 0 | 0 | 8 | 89 | 3.7 | 33 | 3.0 | 27 | 3.3 | 33 | 3.1 | 28 | 3.1 | 28 |
| Limited English |  | urrent LEP | 2104 | 3342 | 479 | 23 | 0 | 0 | 1625 | 77 | 3.6 | 33 | 3.4 | 31 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
| Proficient Non-L | (Monitored | 1st Year) | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Non-LEP | (Monitored 2 | 2nd Year) | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Other | r N Nrov-LEP | 0 | --- | --- | --- | --- | --- | --- | --- | - | - | --- | --- | --- |  | --- | -- | - | -_- |
| Bilingual | Pa | articipants | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
|  | Nonpa | articipants | 2097 | 3342 | 478 | 23 | 0 | 0 | 1619 | 77 | 3.6 | 33 | 3.4 | 31 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
|  | Information | Provided | 5 | 3433 | 1 | 20 | 0 | 0 | 4 | 80 | 4.0 | 36 | 3.6 | 33 | 3.8 | 38 | 3.6 | 33 | 3.6 | 33 |
| ESL | Pa | articipants | 2046 | 3342 | 468 | 23 | 0 | 0 | 1578 | 77 | 3.6 | 33 | 3.4 | 30 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
|  | Nonpa | articipants | 54 | 3322 | 10 | 19 | 0 | 0 | 44 | 81 | 3.2 | 29 | 3.7 | 34 | 3.1 | 31 | 3.1 | 28 | 2.8 | 25 |
|  | Information | Provided | 4 | --- | --- | --- |  | --- | --- | --- | -- | --- | --- | --- |  | --- |  | --- | --- | --- |
| Special Education |  | Yes | 11 | 3303 | 1 | 9 | 0 | 0 | 10 | 91 | 3.4 | 31 | 2.9 | 26 | 3.3 | 33 | 3.4 | 31 | 2.7 | 25 |
|  |  | No | 2081 | 3342 | 477 | 23 | 0 | 0 | 1604 | 77 | 3.6 | 33 | 3.4 | 31 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
|  | Information | Provided | 12 | 3319 | 1 | 8 | 0 | 0 | 11 | 92 | 3.6 | 33 | 3.3 | 30 | 3.3 | 33 | 3.0 | 27 | 2.8 | 25 |
| Gifted/Talented | Pa | articipants | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Nonpa | articipants | 2089 | 3342 | 477 | 23 | 0 | 0 | 1612 | 77 | 3.6 | 33 | 3.4 | 31 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
|  | Information | Provided | 15 | 3345 | 2 | 13 | 0 | 0 | 13 | 87 | 3.7 | 33 | 3.1 | 28 | 3.6 | 36 | 3.1 | 28 | 3.1 | 28 |
| At-Risk |  | Yes | 2028 | 3341 | 458 | 23 | 0 | 0 | 1570 | 77 | 3.6 | 33 | 3.4 | 30 | 3.2 | 32 | 3.3 | 30 | 3.1 | 28 |
|  |  | No | 72 | 3364 | 20 | 28 | 0 | 0 | 52 | 72 | 3.8 | 34 | 3.6 | 32 | 3.2 | 32 | 3.3 | 30 | 3.2 | 29 |
|  | Information | Provided | 4 | --- | --- | --- | - | - | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Career/Technical |  | articipants | 955 | 3354 | 231 | 24 | 0 | 0 | 724 | 76 | 3.7 | 33 | 3.4 | 31 | 3.2 | 32 | 3.3 | 30 | 3.2 | 29 |
| Education | Nonpa | articipants | 1135 | 3332 | 246 | 22 | 0 | 0 | 889 | 78 | 3.6 | 32 | 3.3 | 30 | 3.1 | 31 | 3.3 | 30 | 3.0 | 27 |
|  | Information | Provided | 14 | 3339 | 2 | 14 | 0 | 0 | 12 | 86 | 3.9 | 35 | 3.0 | 27 | 3.6 | 36 | 3.1 | 28 | 3.0 | 27 |

## STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS L

 Summary ReportBIOLOGY
First-Time Tested Students


## STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS L

 Summary ReportBIOLOGY
Report Date: SUMMER 2015
Retested Students


