STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS L Summary Report
U.S. HISTORY

All Students

Report Date: SUMMER 2015 Date of Testing: SUMMER 2015

| Administration Summary |  |  |  |  | PASSED |  |  |  | DID NOT PASS |  | Results for Each Reporting Category |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 |  |  |  |  |  | 2 | 3 |  | 4 |  |
| Students Tested <br> Students Not Tested <br> Absent <br> Other <br> Total Documents Submitted | Number 809 0 10 819 | Percent <br> 99 <br>  <br> 0 <br> 1 <br> 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- = No Data Reported For Fewer Than Five Students |  |  |  |  |  |  | Number of Items Tested |  |  |  |  |
|  |  |  | 30 |  |  |  | $12$ | 10 |  | 16 |  |
|  |  |  | Avg. \# of Items / \% Correct |  |  |  |  |  |  |  |  |  |
|  |  |  | \# |  | \% | \# |  |  | \% | \# |  |  | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students |  |  |  | 809 | 3289 | 165 |  |  | 20 | 0 | 0 | 644 | 80 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
| Male |  |  |  | 383 | 3288 | 72 | 19 | 0 | 0 | 311 | 81 | 10.3 | 34 | 4.7 | 40 | 2.6 | 26 | 5.1 | 32 |
| Female <br> No Information Provided |  |  |  | 426 0 | 3290 | 93 | 22 | - | 0 | 333 | 78 | 10.6 | 35 | 4.5 | - 37 | 2.6 | 26 | 5.3 | 33 |
| Hispanic/Latino <br> American Indian or Alaska Native <br> Asian <br> Black or African American <br> Native Hawaiian or Other Pacific Islander <br> White <br> Two or More Races <br> No Information Provided |  |  |  | 605 | 3303 | 121 | 20 | 0 | 0 | 484 | 80 | 10.5 | 35 | 4.7 | 39 | 2.5 | 25 | 5.3 | 33 |
|  |  |  | 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | - | --- | -- |
|  |  |  | 132 | 3251 | 31 | 23 | 0 | 0 | 101 | 77 | 10.6 | 35 | 4.2 | 35 | 2.7 | 27 | 4.9 | 30 |
|  |  |  | 42 | 3250 | 10 | 24 | 0 | 0 | 32 | 76 | 10.8 | 36 | 4.4 | 37 | 2.6 | 26 | 5.3 | 33 |
|  |  |  | 2 | --- | --- | - | --- | --- | --- | --- | --- | --- | --- | - | --- | -- | --- | - |
|  |  |  | 23 | 3179 | 2 | 9 | 0 | 0 | 21 | 91 | 9.2 | 31 | 4.2 | 35 | 2.8 | 28 | 4.6 | 29 |
|  |  |  | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Economically Disadvantaged |  | Yes | 677 | 3283 | 142 | 21 | 0 | 0 | 535 | 79 | 10.5 | 35 | 4.6 | 38 | 2.5 | 25 | 5.1 | 32 |
|  |  | No | 132 | 3322 | 23 | 17 | 0 | 0 | 109 | 83 | 10.5 | 35 | 4.7 | 39 | 2.7 | 27 | 5.4 | 34 |
|  | Information | Provided | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Title I, Part A | Pa | articipants | 489 | 3260 | 104 | 21 | 0 | 0 | 385 | 79 | 10.3 | 34 | 4.6 | 39 | 2.5 | 25 | 5.2 | 32 |
|  | Nonpa | articipants Provided | $318$ | 3334 | 61 | 19 | 0 | 0 | 257 | -81 | 10.8 | 36 | 4.6 | 38 | 2.6 | 26 | 5.2 -2. | 32 |
| Migrant |  | Yes | 16 | 3332 | 2 | 13 | 0 | 0 | 14 | 88 | 10.3 | 34 | 5.5 | 46 | 1.9 | 19 | 5.6 | 35 |
|  |  | No | 792 | 3288 | 163 | 21 | 0 | 0 | 629 | 79 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  | Information | Provided | 1 | --- | --- | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | -- | --- | --- |
| Limited English  <br> Proficient Current LEP <br>  Non-LEP (Monitored 1st Year) <br>  Non-LEP (Monitored 2nd Year) <br> Other Non-LEP  <br>  No Information Provided |  |  | 809 | 3289 | 165 | 20 | 0 | 0 | 644 | 80 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Bilingual | Pa | Participants | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Nonpa | articipants | 806 | 3288 | 164 | 20 | 0 | 0 | 642 | 80 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  | Information | Provided | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- |  | --- | --- | --- |  | --- |
| ESL | Pa | articipants | 785 | 3289 | 161 | 21 | 0 | 0 | 624 | 79 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  | Nonpa | articipants | 24 | 3292 | 4 | 17 | 0 | 0 | 20 | 83 | 10.0 | 33 | 4.6 | 39 | 2.6 | 26 | 4.8 | 30 |
|  | Information | Provided | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Special Education | - | Yes | 3 | --- | --- | --- | --- | --- | --- | --- | --- | -- | - | -- | --- | -- | --- | - |
|  |  | No | 803 | 3290 | 164 | 20 | 0 | 0 | 639 | 80 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  | Information | Provided | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifted/Talented | Pa | articipants | 0 | --- | - | - | - | --- | -- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
|  | Nonpa | articipants | 808 | 3289 | 165 | 20 | 0 | 0 | 643 | 80 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  | Information | Provided | 1 | -- | --- | --- | --- | --- | --- | --- | --- | - | --- | --- | --- | -- | --- | --- |
| At-Risk |  | Yes | 789 | 3289 | 163 | 21 | 0 | 0 | 626 | 79 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  |  | No | 20 | 3282 | 2 | 10 | 0 | 0 | 18 | 90 | 10.0 | 33 | 5.2 | 43 | 1.9 | 19 | 4.9 | 30 |
|  | Career/Technical Participants <br> Education Nonparticipants <br>  No Information Provided |  |  | 0 | --- | --- | --- | - | - | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | 444 | 3272 | 88 | 20 | 0 | 0 | 356 | 80 | 10.4 | 35 | 4.6 | 38 | 2.5 | 25 | 5.0 | 32 |
|  |  |  |  | 364 1 | 3310 | - 77 | -21 | - | --- | 287 | 79 - | 10.6 | 35 - | 4.7 | - 39 | 2.6 | -26 | 5.4 | - 34 |

STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS L Summary Report
U.S. HISTORY

First-Time Tested Students

Report Date: SUMMER 2015
Date of Testing: SUMMER 2015


STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS L

Report Date: SUMMER 2015
Date of Testing: SUMMER 2015

| Administration Summary |  |  |  |  | PASSED |  |  |  | DID NOT PASS |  | Results for Each Reporting Category |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 |  |  |  |  |  | 2 | 3 |  | 4 |  |
| Students Tested <br> Students Not Tested <br> Absent <br> Other <br> Total Documents Submitted | Number 792 0 10 802 | $\begin{gathered} \hline \text { Percent } \\ 99 \\ \\ 0 \\ 1 \\ 100 \\ \hline \end{gathered}$ |  |  |  |  |  |  |  |  | Z000000005 |  |  |  |  |  |  |  |  |  |
| Legend |  |  |  |  |  |  | Number of Items Tested |  |  |  |  |
| --- = No Data Reported For Fewer Than Five Students |  |  |  |  |  |  |  |  | $30 \quad 12$ |  |  |  | 10 |  | 16 |  |
|  |  |  | Avg. \# of Items / \% Correct |  |  |  |  |  |  |  |  |  |
|  |  |  | \# |  | \% | \# \% |  | \# | \% | \# |  |  | \% | \# | \% | \# | \% | \# | \% |
| All Students |  |  |  | 792 | 3288 | 159 |  |  | 20 | 0 | 0 | 633 | 80 | 10.4 | 35 | 4.6 | 38 | 2.5 | 25 | 5.2 | 32 |
|  |  |  |  | 371 | 3286 | 67 | 18 | 0 | 0 | 304 | 82 | 10.3 | 34 | 4.7 | 39 | 2.5 | 25 | 5.0 | 31 |
| Female <br> No Information Provided |  |  |  | 421 0 | 3289 | 92 | 22 | 0 | 0 | 329 | 78 | 10.6 | 35 | 4.5 | 37 | 2.6 | 26 | 5.3 | 33 |
|  |  |  | 590 | 3302 | 115 | 19 | 0 | 0 | 475 | 81 | 10.4 | 35 | 4.7 | 39 | 2.5 | 25 | 5.2 | --- |
| Hispanic/Latino <br> American Indian or Alaska Native <br> Asian <br> Black or African American <br> Native Hawaiian or Other Pacific Islander <br> White <br> Two or More Races <br> No Information Provided |  |  | 4 |  | 115 | 1 | - | -- | --- | - | --- | - |  | 9 | 2.5 | 2 | --- | -- |
|  |  |  | 130 | 3252 | 31 | 24 | 0 | 0 | 99 | 76 | 10.7 | 36 | 4.2 | 35 | 2.7 | 27 | 4.9 | 30 |
|  |  |  | 42 | 3250 | 10 | 24 | 0 | 0 | 32 | 76 | 10.8 | 36 | 4.4 | 37 | 2.6 | 26 | 5.3 | 33 |
|  |  |  | 2 | --- | - | - | - | - | --- | --- | --- | - | --- | - | --- | -- | --- | - |
|  |  |  | 23 | 3179 | 2 | 9 | 0 | 0 | 21 | 91 | 9.2 | 31 | 4.2 | 35 | 2.8 | 28 | 4.6 | 29 |
|  |  |  | 1 | --- | --- | --- | -- | --- | -- | --- | --- | --- | --- | --- | ---- | --- | --- | --- |
| Economically Disadvantaged |  | Yes | 661 | 3282 | 137 | 21 | 0 | 0 | 524 | 79 | 10.5 | 35 | 4.6 | 38 | 2.5 | 25 | 5.1 | 32 |
|  |  | No | 131 | 3316 | 22 | 17 | 0 | 0 | 109 | 83 | 10.4 | 35 | 4.6 | 38 | 2.7 | 27 | 5.3 | 33 |
|  | Information | Provided | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Title I, Part A | Pa | articipants | 477 | 3260 | 100 | 21 | 0 | 0 | 377 | 79 | 10.2 | 34 | 4.6 | 38 | 2.5 | 25 | 5.2 | 32 |
|  | Nonpa | articipants | 313 | 3330 | 59 | 19 | 0 | 0 | 254 | 81 | 10.8 | 36 | 4.5 | 38 | 2.6 | 26 | 5.2 | 32 |
|  | Information | Provided | 2 | --- | --- | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- | --- |
| Migrant |  | Yes | 16 | 3332 | 2 | 13 | 0 | 0 | 14 | 88 | 10.3 | 34 | 5.5 | 46 | 1.9 | 19 | 5.6 | 35 |
|  |  | No | 775 | 3287 | 157 | 20 | 0 | 0 | 618 | 80 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  | Information | Provided | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| Limited English  <br> Proficient Current LEP <br>  Non-LEP (Monitored 1st Year) <br>   <br>  Non-LEP (Monitored 2nd Year) <br> Other Non-LEP  <br>  No Information Provided |  |  | 792 | 3288 | 159 | 20 | 0 | 0 | 633 | 80 | 10.4 | 35 | 4.6 | 38 | 2.5 | 25 | 5.2 | 32 |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |  | --- | --- | --- | --- |
| Bilingual | ${ }_{\text {Pa }}$ | Prticipants | 2 789 | 3287 | 158 | 20 | --- | -- | 631 | 80 | 10.4 | 35 | 4.6 | 38 | 2.5 | 25 | 5.2 | 32 |
|  | Nonpa | articipants | 789 | 3287 | 158 | 20 | 0 | 0 | 631 | 80 | 10.4 | 35 | 4.6 | 38 | 2.5 | 25 | 5.2 | 32 |
|  | Information | Provided | 1 | --- | --- | --- | --- | --- | --- | --- | --- |  |  |  |  | --- |  | --- |
| ESL | ${ }_{\text {Pa }}$ | articipants | 769 | 3287 | 155 | 20 | 0 | 0 | 614 | 80 | 10.5 | 35 | 4.6 | 38 | 2.5 | 25 | 5.2 | 32 |
|  | Nonpa | articipants | 23 | 3290 | 4 | 17 | 0 | 0 | 19 | 83 | 10.0 | 33 | 4.5 | 38 | 2.6 | 26 | 4.9 | 31 |
|  | Information | Provided | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Special Education | - | Yes | 3 | --- | --- | --- | --- | --- | --- | --- | --- | -- | -- | -- | --- | -- | --- | -- |
|  |  | No | 786 | 3288 | 158 | 20 | 0 | 0 | 628 | 80 | 10.5 | 35 | 4.6 | 38 | 2.5 | 25 | 5.2 | 32 |
|  | Information | Provided | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifted/Talented | Pa | articipants | 0 | - | --- | -- | - | - | --- | - | - | 3 | -- | --- | -- | --- | $\stackrel{-}{5}$ | --- |
|  | Nonpa | articipants | 791 | 3288 | 159 | 20 | 0 | 0 | 632 | 80 | 10.5 | 35 | 4.6 | 38 | 2.5 | 25 | 5.2 | 32 |
|  | Information | Provided | 1 | -- | --- | --- | --- | -- | --- | - | -- | -- | -- | -- | --- | -- | -- | - |
| At-Risk |  | Yes | 774 | 3288 | 158 | 20 | 0 | 0 | 616 | 80 | 10.5 | 35 | 4.6 | 38 | 2.6 | 26 | 5.2 | 32 |
|  |  | No | 18 | 3251 | 1 | 6 | 0 | 0 | 17 | 94 | 9.7 | 32 | 4.8 | 40 | 1.7 | 17 | 4.9 | 31 |
|  | Information | Provided | 0 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | - | --- | --- | --- | -- |
| Career/Technical Education |  | articipants | 435 | 3269 | 86 | 20 | 0 | 0 | 349 | 80 | 10.4 | 35 | 4.5 | 38 | 2.5 | 25 | 5.0 | 31 |
|  | Nonpa Information | articipants Provided | $\begin{array}{r} 356 \\ 1 \\ \hline \end{array}$ | 3310 - | 73 - | 21 | - | - | 283 | 79 - | 10.5 | - 35 | 4.6 | -39 | 2.6 | -26 | 5.3 | -33 |

