

# Texas Education Agency Standard Application System (SAS)

## 2017–2018 Perkins Reserve Grant

|                               |   |   |
|-------------------------------|---|---|
| <b>Program authority:</b>     | Title I, Part A, Carl D. Perkins Career and Technical Education Act of 2006, Public Law 109-270, Section 112(a)(1)  | <b>FOR TEA USE ONLY</b><br>Write NOGA ID here:  |
| <b>Grant Period:</b>          | November 13, 2017, to August 31, 2018   |   |
| <b>Application deadline:</b>  | 5:00 p.m. Central Time, September 26, 2017  | <small>Place date stamp here</small>  |
| <b>Submittal information:</b> | One original and two copies of the application, printed on one side only and signed by a person authorized to bind the applicant to a contractual agreement, must be received no later than the aforementioned date and time at this address:<br><br>Document Control Center, Grants Administration Division<br>Texas Education Agency, 1701 North Congress Ave.<br>Austin, TX 78701-1494 | RECEIVED<br>TEXAS EDUCATION AGENCY<br>2017 OCT 19 PM 2:35<br>DOCUMENT CONTROL CENTER<br>GRANTS ADMINISTRATION |
| <b>Contact information:</b>   | Diane Salazar: <a href="mailto:diane.salazar@tea.texas.gov">diane.salazar@tea.texas.gov</a> ; (512) 936-6060  |   |

### Schedule #1—General Information

#### Part 1: Applicant Information

|                          |  |             |                                 |
|--------------------------|--|-------------|---------------------------------|
| Organization name        | County-District #  | Amendment # |                                 |
| EISD                     | 001-903  | N/A         |                                 |
| Vendor ID #              | ESC Region #   |             |                                 |
| 1756001373               | 7  |             |                                 |
| Mailing address          | City   | State       | ZIP Code                        |
| 301 East Parker Street   | Elkhart  | TX          | 75839                           |
| <b>Primary Contact</b>   |  |             |                                 |
| First name               | M.I.   | Last name   | Title                           |
| Jason                    | W  | Ives        | High School Principal           |
| Telephone #              | Email address  |             | FAX #                           |
| 903-764-5161             | <a href="mailto:jives@elkhartisd.org">jives@elkhartisd.org</a>     |             | 903-764-2414                    |
| <b>Secondary Contact</b> |  |             |                                 |
| First name               | M.I.   | Last name   | Title                           |
| Edward                   | T  | Gibson      | Agricultural Science Instructor |
| Telephone #              | Email address  |             | FAX #                           |
| 903-764-5161             | <a href="mailto:egibson@elkhartisd.org">egibson@elkhartisd.org</a> |             | 903-764-2414                    |

#### Part 2: Certification and Incorporation

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

#### Authorized Official:

|                                |  |           |                |
|--------------------------------|--|-----------|----------------|
| First name                     | M.I.   | Last name | Title          |
| Dr. Ray                        | E  | DeSpain   | Superintendent |
| Telephone #                    | Email address  |           | FAX #          |
| 903-764-2952                   | <a href="mailto:rdespain@elkhartisd.org">rdespain@elkhartisd.org</a> |           | 903-764-2466   |
| Signature (blue ink preferred) | Date signed  |           |                |

*Ray DeSpain E.O.D.*

10/13/17

Only the legally responsible party may sign this application.

**Schedule #1—General Information**

County-district number or vendor ID: 001-903 | Amendment # (for amendments only): N/A

**Part 3: Schedules Required for New or Amended Applications**

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

| Schedule # | Schedule Name   | Application Type                           |                                     |
|------------|---|--|-------------------------------------|
|            |   | New  | Amended                             |
| 1          | General Information   | <input checked="" type="checkbox"/>        | <input checked="" type="checkbox"/> |
| 2          | Required Attachments and Provisions and Assurances          | <input checked="" type="checkbox"/>        | N/A                                 |
| 4          | Request for Amendment                                       | N/A  | <input checked="" type="checkbox"/> |
| 5          | Program Executive Summary                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |
| 6          | Program Budget Summary                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |
| 7          | Payroll Costs (6100)  | See Important Note For Competitive Grants* | <input type="checkbox"/>            |
| 8          | Professional and Contracted Services (6200)                 |  | <input type="checkbox"/>            |
| 9          | Supplies and Materials (6300)                               |  | <input type="checkbox"/>            |
| 10         | Other Operating Costs (6400)                                |  | <input type="checkbox"/>            |
| 11         | Capital Outlay (6600)                                       |  | <input type="checkbox"/>            |
| 12         | Demographics and Participants to Be Served with Grant Funds | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |
| 13         | Needs Assessment  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |
| 14         | Management Plan   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |
| 15         | Project Evaluation  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |
| 17         | Responses to TEA Requirements                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |
| 18         | Equitable Access and Participation                          | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |

**\*IMPORTANT NOTE FOR COMPETITIVE GRANTS:** Schedules #7, #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6100 on Schedule #6—Program Budget Summary, then Schedule #7—Payroll Costs (6100) is required. If it is either blank or missing from the application, the application will be disqualified.

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**Schedule #2—Required Attachments and Provisions and Assurances**

County-district number or vendor ID: 001-903 | Amendment # (for amendments only): N/A

**Part 1: Required Attachments**

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

| #  | Applicant Type | Name of Required Fiscal-Related Attachment |
|--|----------------|--|
| No fiscal-related attachments are required for this grant. |                |  |

| #   | Name of Required Program-Related Attachment | Description of Required Program-Related Attachment |
|---|---|--|
| No program-related attachments are required for this grant. |   |  |

**Part 2: Acceptance and Compliance**

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances. **Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and require a separate certification.**

| X                                   | Acceptance and Compliance   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | I certify my acceptance of and compliance with the General and Fiscal Guidelines.   |
| <input checked="" type="checkbox"/> | I certify my acceptance of and compliance with the program guidelines for this grant.   |
| <input checked="" type="checkbox"/> | I certify my acceptance of and compliance with all General Provisions and Assurances requirements.  |
| <input checked="" type="checkbox"/> | I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all Debarment and Suspension Certification requirements. |

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|---|---|

| <b>Schedule #2—Required Attachments and Provisions and Assurances</b> |  |
|---|--|
| County-district number or vendor ID: 001-903                          | Amendment # (for amendments only): N/A |
| <b>Part 3: Program-Specific Provisions and Assurances</b>             |  |

I certify my acceptance of and compliance with all program-specific provisions and assurances listed below.

| #  | Provision/Assurance   |
|----|---|
| 1. | The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy. |
| 2. | The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public.   |
| 3. | The applicant provides assurances that they will continue to meet all Statutory Requirements as outlined in their 2017–2018 Perkins Formula Grant incorporated by reference.  |
| 4. | The applicant assures that its ability is to meet the 20% match requirement.  |
| 5. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that the curriculum they develop will be appropriately aligned to marketable skills in the identified high-demand occupations. It may include industry recognized credentialing as part of the degree plan.   |
| 6. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that the development and implementation of industry experiences, including mentorship programs, internships, externships, and/or apprenticeship, will expose students to applied learning and real-world work activities in the identified high-demand occupation(s).   |
| 7. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that, within 90 days of the grant start, awarded applicants will submit a Memorandum of Understanding (MOU) detailing the relationship between the dual credit partner, the LEA, and business and industry partner(s).  |

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| <b>Schedule #5—Program Executive Summary</b>   |  |
|--|--|
| County-district number or vendor ID: 001-903   | Amendment # (for amendments only): N/A |
| Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial.   |  |
| Indicate the Focus Area for which you are applying. <b>Only one Focus Area may be selected per application, limit of two applications per LEA</b> (see Program Guidelines pages 8 and 11 for more information on eligibility requirements for each of the Focus Areas).                                  |  |
| <input type="checkbox"/> Focus Area 1: Pathway Hubs, Rural Schools<br><input checked="" type="checkbox"/> Focus Area 2: Pathway Hubs, Career Center Partnerships<br><input type="checkbox"/> Focus Area 3: CTE Career Cluster<br><input type="checkbox"/> Focus Area 4: Testing Site/Licensed Instructor |  |

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Elkhart High School administrators and staff members strive to build a structurally sound foundation of educational support and quality instruction for all students by emphasizing the importance of reading and math as the basis for learning in all subjects. In support of that standard, the Elkhart High School Agriculture Department has added a new Career and Technology Education (CTE) course for the 2017-18 school year. We now offer Geometry in Construction, a course which offers students a rigorous curriculum that is fully integrated with Career and Technology Education. The course will follow the general guidelines and objectives of a regular geometry course with the addition of kinesthetic and visual learning modes to further promote student success. The Geometry in Construction course is centered around a capstone project. The Elkhart High School Agriculture Department plans to build a storage building, a child's playhouse, and a "tiny" house for its capstone project.

This type of Career Technology and Education course will provide students with immediate and real world opportunities to apply newly acquired math skills in a practical manner. Simultaneously, students will learn geometry and gain a valuable foundation of knowledge in building techniques, construction, and leadership while expanding employability skills. This grant will assist our students in mastering the skills needed to acquire and maintain above minimum wage real-world careers. The importance of this opportunity is underscored by the following statistic. Even though our school maintains a 94% graduation rate, only 8.8% of the total student population eventually earn a bachelor's degree.

The Geometry in Construction course was developed for students who are mathematically inclined. The project/production model used will include: conceptualization, plan development, organization of tools and equipment, purchase of supplies and materials, construction, and evaluation. Funding from the Perkins Reserve Grant will help to secure tools and various items of equipment that must be purchased for this project. Our budget was developed by the Agriculture and Geometry teachers, in collaboration with administrators to ensure program viability. Following the project evaluation, course specifications will be adjusted to enhance future program growth and project excellence. This evaluation will include pre- and post-math assessments as well as a project assessment developed by the Geometry and Agriculture teachers respectively. Our future plans are to offer this course as a part of the Advanced Placement Program.

The goals of this grant fall in line with the overall goals of the Elkhart High School Campus Improvement Plan which includes such target areas as having appropriately certified teachers provide all students with opportunities that challenge them to excel academically and the continued expansion of our CTE/Dual credit offerings. These goals provide more students with opportunities to earn certifications that support their workforce and/or college dreams.

An additional goal is met by correlating Geometry in Construction to EHS campus SMART Goals #2 and #3. SMART Goal #2 relates to, "Providing staff members with excellent educational resources in order to ensure that quality instruction focuses on reading and math as the basis of learning in all subjects." SMART Goal #3, relates to, "Improving African American student scores from 51% to 62% in reading and from 51% to 56% in math. Geometry in Construction enhances both SMART Goals #2 and #3 by bolstering a school-wide reading and math foundation that contributes to improved scores for all students.

Geometry in Construction will also reinforce a fourth major EHS goal, the expansion of community involvement. Through the process of preparing students to better serve the community, Geometry in Construction raises awareness of the need for workers who can deal effectively with real world situations. This will encourage the development of additional community partnerships and new internships with local

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| <b>Schedule #6—Program Budget Summary</b>  |   |                          |                 |  |                           |                 |
|--|---|--------------------------|-----------------|--|---------------------------|-----------------|
| County-district number or vendor ID: 001-903   |   |                          |                 | Amendment # (for amendments only): N/A |                           |                 |
| Program authority: Title I, Carl D. Perkins Career and Technical Education Act of 2006, P. L. 109-270, Sec. 112 (a)(1) |   |                          |                 |  |                           |                 |
| Grant period: November 13, 2017, to August 31, 2018  |   |                          |                 | Fund code: 244                         |                           |                 |
| <b>Budget Summary</b>  |   |                          |                 |  |                           |                 |
| Schedule #   | Title                                       | Class/<br>Object<br>Code | Program<br>Cost | Admin Cost                             | Total<br>Budgeted<br>Cost | Match           |
| Schedule #7  | Payroll Costs (6100)                        | 6100                     | \$12,827        | \$0                                    | \$12,827                  | \$12,827        |
| Schedule #8  | Professional and Contracted Services (6200) | 6200                     | \$0             | \$0                                    | \$0                       | \$0             |
| Schedule #9  | Supplies and Materials (6300)               | 6300                     | \$6,869         | \$0                                    | \$6,869                   | \$5,000         |
| Schedule #10   | Other Operating Costs (6400)                | 6400                     | \$0             | \$0                                    | \$0                       | \$0             |
| Schedule #11   | Capital Outlay (6600)                       | 6600                     | \$68,363        | \$0                                    | \$68,363                  | \$0             |
| Grand total of budgeted costs (add all entries in each column):  |   |                          | <b>\$88,059</b> | <b>\$0</b>                             | <b>\$88,059</b>           | <b>\$17,827</b> |
| <b>Administrative Cost Calculation</b>   |   |                          |                 |  |                           |                 |
| Enter the total grant amount requested:  |   |                          |                 |  | \$75,000                  |                 |
| Percentage limit on administrative costs established for the program (5%):   |   |                          |                 |  | × 0.0                     |                 |
| Multiply and round down to the nearest whole dollar. Enter the result.   |   |                          |                 |  | \$0                       |                 |
| This is the maximum amount allowable for administrative costs, including indirect costs:                               |   |                          |                 |  |                           |                 |

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| Schedule #7—Payroll Costs (6100)  |   |  |   |                       |          |
|---|---|--|---|-----------------------|----------|
| County-district number or vendor ID: 001-903  |   |  | Amendment # (for amendments only): N/A      |                       |          |
| Employee Position Title   |   | Estimated # of Positions 100% Grant Funded | Estimated # of Positions <100% Grant Funded | Grant Amount Budgeted | Match    |
| <b>Academic/Instructional</b>   |   |  |   |                       |          |
| 1   |   |  |   |                       |          |
| 2   | Educational aide                                | 0  | 0   | \$0                   | \$0      |
| 3   | Tutor   | 0  | 0   | \$0                   | \$0      |
| <b>Program Management and Administration</b>  |   |  |   |                       |          |
| 4   | Project director                                | 0  | 0   | \$0                   | \$0      |
| 5   | Project coordinator                             | 0  | 0   | \$0                   | \$0      |
| 6   | Teacher facilitator                             | 0  | 2   | \$0                   | \$12,827 |
| 7   | Teacher supervisor                              | 0  | 0   | \$0                   | \$0      |
| 8   | Secretary/administrative assistant              | 0  | 0   | \$0                   | \$0      |
| 9   | Data entry clerk                                | 0  | 0   | \$0                   | \$0      |
| 10  | Grant accountant/bookkeeper                     | 0  | 0   | \$0                   | \$0      |
| 11  | Evaluator/evaluation specialist                 | 0  | 0   | \$0                   | \$0      |
| <b>Auxiliary</b>  |   |  |   |                       |          |
| 12  | Counselor                                       | 0  | 0   | \$0                   | \$0      |
| 13  | Social worker                                   | 0  | 0   | \$0                   | \$0      |
| 14  | Community liaison/parent coordinator            | 0  | 0   | \$0                   | \$0      |
| <b>Education Service Center (to be completed by ESC only when ESC is the applicant)</b> |   |  |   |                       |          |
| 15  |   |  |   |                       |          |
| 16  |   |  |   |                       |          |
| 17  |   |  |   |                       |          |
| 18  |   |  |   |                       |          |
| 19  |   |  |   |                       |          |
| 20  |   |  |   |                       |          |
| <b>Other Employee Positions</b>   |   |  |   |                       |          |
| 21  | Title   | 0  | 0   | \$0                   | \$0      |
| 22  | Title   | 0  | 0   | \$0                   | \$0      |
| 23  | Title   | 0  | 0   | \$0                   | \$0      |
| 24  | Subtotal employee costs:                        |  |   | \$0                   | \$0      |
| <b>Substitute, Extra-Duty Pay, Benefits Costs</b>                                       |   |  |   |                       |          |
| 25  | 6112  | Substitute pay                             |   | \$0                   | \$0      |
| 26  | 6119  | Professional staff extra-duty pay          |   | \$0                   | \$0      |
| 27  | 6121  | Support staff extra-duty pay               |   | \$0                   | \$0      |
| 28  | 6140  | Employee benefits                          |   | \$0                   | \$0      |
| 29  | 61XX  | Tuition remission (IHEs only)              |   | \$0                   | \$0      |
| 30  | Subtotal substitute, extra-duty, benefits costs |  |   | \$0                   | \$0      |

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|    |  |            |                 |
|----|--|------------|-----------------|
| 31 | <b>Grand total (Subtotal employee costs plus subtotal substitute, extra-duty, benefits costs):</b> | <b>\$0</b> | <b>\$12,827</b> |
|----|--|------------|-----------------|

For budgeting assistance, see the Allowable Cost and Budgeting Guidance section of the Grants Administration Division Administering a Grant page.

| Schedule #8—Professional and Contracted Services (6200)   |   |  |            |
|---|---|--|------------|
| County-district number or vendor ID: 001-903  |   | Amendment # (for amendments only): N/A |            |
| NOTE: Specifying an individual vendor in a grant application does not meet the applicable requirements for sole-source providers. TEA's approval of such grant applications does not constitute approval of a sole-source provider. |   |  |            |
| Professional and Contracted Services Requiring Specific Approval  |   |  |            |
| Expense Item Description  |   | Grant Amount Budgeted                  | Match      |
| 6269  | Rental or lease of buildings, space in buildings, or land | \$0                                    | \$0        |
|   | Specify purpose:  |  |            |
| <b>a. Subtotal of professional and contracted services (6200) costs requiring specific approval:</b>  |   | <b>\$0</b>                             | <b>\$0</b> |
| Professional and Contracted Services  |   |  |            |
| #   | Description of Service and Purpose                        | Grant Amount Budgeted                  | Match      |
| 1   |   | \$0                                    | \$0        |
| 2   |   | \$0                                    | \$0        |
| 3   |   | \$0                                    | \$0        |
| 4   |   | \$0                                    | \$0        |
| 5   |   | \$0                                    | \$0        |
| 6   |   | \$0                                    | \$0        |
| 7   |   | \$0                                    | \$0        |
| 8   |   | \$0                                    | \$0        |
| 9   |   | \$0                                    | \$0        |
| 10  |   | \$0                                    | \$0        |
| 11  |   | \$0                                    | \$0        |
| 12  |   | \$0                                    | \$0        |
| 13  |   | \$0                                    | \$0        |
| 14  |   | \$0                                    | \$0        |
| <b>b. Subtotal of professional and contracted services:</b>   |   | <b>\$0</b>                             | <b>\$0</b> |
| <b>c. Remaining 6200—Professional and contracted services that do not require specific approval:</b>  |   | <b>\$0</b>                             | <b>\$0</b> |
| <b>(Sum of lines a, b, and c) Grand total</b>   |   | <b>\$0</b>                             | <b>\$0</b> |

For budgeting assistance, see the Allowable Cost and Budgeting Guidance section of the Grants Administration Division Administering a Grant page.

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| Schedule #9—Supplies and Materials (6300)          |   |   |            |
|--|---|---|------------|
| County-District Number or Vendor ID: 001-903       |   | Amendment number (for amendments only): N/A |            |
| Supplies and Materials Requiring Specific Approval |   |   |            |
|  |   | Grant Amount Budgeted                       | Match      |
| 6300   | Total supplies and materials that do not require specific approval: | \$6,869                                     | \$0        |
| <b>Grand total:</b>                                |   | <b>\$6,869</b>                              | <b>\$0</b> |

For budgeting assistance, see the Allowable Cost and Budgeting Guidance section of the Grants Administration Division Administering a Grant page.

| Quantity | Item                                   | stock # | cost per unit | Total     |
|----------|--|---------|---------------|-----------|
| 8        | Kobalt Framing Hammers                 | 117143  | \$ 24.98      | \$ 199.84 |
| 8        | Swanson Speed Squares                  | 99943   | \$ 9.98       | \$ 79.84  |
| 8        | Swanson Framing Squares                | 96298   | \$ 19.98      | \$ 159.84 |
| 8        | Swanson Rafter Squares                 | 119001  | \$ 14.97      | \$ 119.76 |
| 8        | Stanley Fat Max Tape Measure           | 670565  | \$ 34.98      | \$ 279.84 |
| 8        | Irwin Panel Hand Saw                   | 815978  | \$ 20.00      | \$ 160.00 |
| 8        | Kobalt Finish Hammers                  | 116786  | \$ 18.98      | \$ 151.84 |
| 2        | Swanson Brass Plumb Bob                | 119882  | \$ 13.98      | \$ 27.96  |
| 8        | Hitachi Palm Nailer                    | 819958  | \$ 39.98      | \$ 319.84 |
| 2        | Air Tool Oil                           | 68910   | \$ 3.98       | \$ 7.96   |
| 2        | Portable Cable Variable Speed Jig Saw  | 617308  | \$ 69.97      | \$ 139.94 |
| 2        | Stanley Fat Max 4' Level               | 272243  | \$ 34.98      | \$ 69.96  |
| 6        | Stanley Fat Max Torpedo Level          | 587594  | \$ 16.98      | \$ 101.88 |
| 3        | 12" Kobalt Sliding Compound Miter Saw  | 358936  | \$ 299.00     | \$ 897.00 |
| 6        | Kobalt Folding Metal Saw Horse         | 786035  | \$ 34.99      | \$ 209.94 |
| 2        | Kobalt Miter Saw Stand                 | 786032  | \$ 129.00     | \$ 258.00 |
| 2        | Kobalt Jobsite Box                     | 691047  | \$ 299.00     | \$ 598.00 |
| 3        | Porter Cable 4 Tool Combo Kit          | 673733  | \$ 199.00     | \$ 597.00 |
| 2        | Porter Cable Drill/Circle Saw Tool Kit | 673733  | \$ 129.00     | \$ 258.00 |
| 1        | Porter Cable Jig Saw Cord              | 540468  | \$ 59.98      | \$ 59.98  |
| 4        | Lowe's 5 gallon bucket                 | 211817  | \$ 2.98       | \$ 11.92  |
| 4        | Porter Cable Battery Kit               | 789907  | \$ 139.00     | \$ 556.00 |
| 8        | Johnson 3" Aluminum Line Level         | 782512  | \$ 3.98       | \$ 31.84  |
| 2        | 15 AMP Kobalt Circle Saw               | 813979  | \$ 89.00      | \$ 178.00 |
| 1        | Hitachi Corded Drill                   | 150343  | \$ 5.98       | \$ 23.92  |
| 6        | Kobalt 15" Pry Bar                     | 117751  | \$ 11.98      | \$ 71.98  |
| 2        | Porter Cable Max 8 Tool Combo Kit      | 623082  | \$ 399.00     | \$ 798.00 |
| 2        | 6'10" Outlet Surge Protector           | 125292  | \$ 30.98      | \$ 61.96  |
| 4        | UTLT 50' 12/3 Ylw SJTW Extension Cord  | 67439   | \$ 64.97      | \$ 259.88 |
| 20       | Lowe's Project Apron                   | 78882   | \$ 1.49       | \$ 29.80  |
| 4        | K Tool International Rubber Air Hose   |         | \$ 49.20      | \$ 196.80 |
| 2        | 24" Smooth Surface Brooms              | 126010  | \$ 15.98      | \$ 31.96  |
| 2        | Commercial Corn Brooms                 | 75085   | \$ 13.98      | \$ 27.96  |

| Schedule #10—Other Operating Costs (6400)    |  |   |       |
|--|--|---|-------|
| County-District Number or Vendor ID: 001-903 |  | Amendment number (for amendments only): N/A |       |
| Expense Item Description                     |  | Grant Amount Budgeted                       | Match |

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|   |  |            |            |
|---|--|------------|------------|
| 6413  | Stipends for non-employees other than those included in 6419               | \$0        | \$0        |
| 6419  | Non-employee costs for conferences. Requires pre-authorization in writing. | \$0        | \$0        |
| Subtotal other operating costs requiring specific approval:                 |  | \$0        | \$0        |
| Remaining 6400—Other operating costs that do not require specific approval: |  | \$0        | \$0        |
| <b>Grand total:</b>   |  | <b>\$0</b> | <b>\$0</b> |

In-state travel for employees does not require specific approval.

For budgeting assistance, see the Allowable Cost and Budgeting Guidance section of the Grants Administration Division Administering a Grant page.

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| Schedule #11—Capital Outlay (6600)  |   |          |   |                       |            |
|---|---|----------|---|-----------------------|------------|
| County-District Number or Vendor ID: 001-903  |   |          | Amendment number (for amendments only): N/A |                       |            |
| #   | Description and Purpose                           | Quantity | Unit Cost                                   | Grant Amount Budgeted | Match      |
| <b>6669—Library Books and Media (capitalized and controlled by library)</b>   |   |          |   |                       |            |
| 1   |   | N/A      | N/A   | N/A                   | \$0        |
| <b>66XX—Computing Devices, capitalized</b>  |   |          |   |                       |            |
| 2   | Asus Chromebook Flip                              | 30       | \$249                                       | \$7,470               | \$0        |
| 3   | TI-84 Plus CE Graphing Calculator                 | 50       | \$120                                       | \$6,000               | \$0        |
| 4   |   |          | \$  | \$                    | \$         |
| 5   |   |          | \$  | \$                    | \$         |
| 6   |   |          | \$  | \$                    | \$         |
| 7   |   |          | \$  | \$                    | \$         |
| 8   |   |          | \$  | \$                    | \$         |
| 9   |   |          | \$  | \$                    | \$         |
| 10  |   |          | \$  | \$                    | \$         |
| 11  |   |          | \$  | \$                    | \$         |
| <b>66XX—Software, capitalized</b>   |   |          |   |                       |            |
| 12  | N/A   |          | \$  | \$                    | \$         |
| 13  |   |          | \$  | \$                    | \$         |
| 14  |   |          | \$  | \$                    | \$         |
| 15  |   |          | \$  | \$                    | \$         |
| 16  |   |          | \$  | \$                    | \$         |
| 17  |   |          | \$  | \$                    | \$         |
| 18  |   |          | \$  | \$                    | \$         |
| <b>66XX—Equipment, furniture, or vehicles</b>   |   |          |   |                       |            |
| 19  | Electric Forklift                                 | 1        | \$30,000                                    | \$30,000              | \$         |
| 20  | Aluminum Gantry Crane                             | 1        | \$5,679                                     | \$5,679               | \$         |
| 21  | Electric 3-Ton Chain Hoist                        | 1        | \$3,200                                     | \$3,200               | \$         |
| 22  | Dewalt 30-Gallon Portable Electric Air Compressor | 4        | \$655                                       | \$2,620               | \$         |
| 23  | Electric Pallet Truck w/scale                     | 1        | \$6,349                                     | \$6,349               | \$         |
| 24  | Delta Unisaw - carbide tip Table Saw              | 2        | \$2,805                                     | \$5,610               | \$         |
| 25  | Gladiator Steel Freestanding Shelving Unit        | 3        | \$180                                       | \$540                 | \$         |
| 26  | Delta 12-amp Bench Jointer                        | 2        | \$349                                       | \$698                 | \$         |
| 27  | K Tool International Rubber Air Hose              | 4        | \$49  | \$197                 | \$         |
| 28  |   |          |   |                       | \$         |
| <b>66XX—Capital expenditures for additions, improvements, or modifications to capital assets that materially increase their value or useful life (not ordinary repairs and maintenance)</b> |   |          |   |                       |            |
| 29  |   |          |   | \$0                   | \$0        |
| <b>Grand total:</b>   |   |          |   | <b>\$68,363</b>       | <b>\$0</b> |

For budgeting assistance, see the Allowable Cost and Budgeting Guidance section of the Grants Administration Division [Administering a Grant](#) page.

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| Schedule #12—Demographics and Participants to Be Served with Grant Funds   |                |  |   |
|--|----------------|--|---|
| County-district number or vendor ID: 001-903   |                | Amendment # (for amendments only): N/A |   |
| <b>Part 1: Student/Teacher Demographics of Population To Be Served With Grant Funds.</b> Enter the data requested for the population to be served by this grant program. If data is not available, enter DNA. Use the comment section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program. Response is limited to space provided. Use Arial font, no smaller than 10 point. |                |  |   |
| Student Category   | Student Number | Student Percentage                     | Comment   |
| Economically disadvantaged   | 10             | 45.45%                                 |   |
| Limited English proficient (LEP)   | 0              | 0.0%                                   |   |
| Attendance rate  | NA             | 96.0%                                  |   |
| Annual dropout rate (Gr 9-12)  | NA             | 1.6%                                   |   |
| Teacher Category   | Teacher Number | Teacher Percentage                     | Comment   |
| 1-5 Years Exp.   | 1              | 50.0%                                  | The agriculture teacher has a bachelor's degree, 3 years of teaching experience and 20 years of industry experience. He makes up 50% of the teachers involved in the Geometry in Construction project and he makes up 50% of the total number of agriculture teachers on the campus and in the district which has only one other agriculture teacher (who is not involved in the project). There are 31 total teachers on the high school campus making him 3.2% of that category and .94% of the 106 teachers in the whole district. |
| 6-10 Years Exp.  | 0              | 0.0%                                   |   |
| 11-20 Years Exp.   | 1              | 50.0%                                  | The geometry teacher has a master's degree and 18 years teaching experience. She makes up 50% of the teachers involved in the Geometry in Construction project. She makes up 20% of the five math teachers on campus who are not involved in the project and .94% of the 106 teachers in the whole district.  |
| 20+ Years Exp.   | 0              | 0.0%                                   |   |
| No degree  | 0              | 0.0%                                   |   |
| Bachelor's Degree  | 1              | 50.0%                                  | One teacher, 50% of those involved in the Geometry in Construction project has a bachelor's degree.   |
| Master's Degree  | 1              | 50.0%                                  | One teacher, 50% of those involved in the Geometry in Construction project has a master's degree.   |
| Doctorate  | 0              | 0.0%                                   |   |
| <b>Part 2: Students/Teachers To Be Served With Grant Funds.</b> Enter the number of students in each grade, by type of school, projected to be served under the grant program.   |                |  |   |

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|---------------------|----------|--|--|----------|----------|----------|--|----------|----------|----------|---|-----------|-----------|---|--|
| <b>School Type:</b> |          | <input checked="" type="checkbox"/> Public | <input type="checkbox"/> Open-Enrollment Charter |          |          |          | <input type="checkbox"/> Private Nonprofit |          |          |          | <input type="checkbox"/> Private For Profit |           |           | <input type="checkbox"/> Public Institution |  |
| <b>Students</b>     |          |  |  |          |          |          |  |          |          |          |   |           |           |   |  |
| <b>PK</b>           | <b>K</b> | <b>1</b>                                   | <b>2</b>   | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b>                                   | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b>                                   | <b>11</b> | <b>12</b> | <b>Total</b>                                |  |
| 0                   | 0        | 0  | 0  | 0        | 0        | 0        | 0  | 0        | 0        | 0        | 22  | 0         | 0         | 22  |  |
| <b>Teachers</b>     |          |  |  |          |          |          |  |          |          |          |   |           |           |   |  |
| <b>PK</b>           | <b>K</b> | <b>1</b>                                   | <b>2</b>   | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b>                                   | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b>                                   | <b>11</b> | <b>12</b> | <b>Total</b>                                |  |
| 0                   | 0        | 0  | 0  | 0        | 0        | 0        | 0  | 0        | 0        | 0        | 0   | 0         | 0         | 0   |  |

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| <b>Schedule #13—Needs Assessment</b>   |  |
|--|--|
| County-district number or vendor ID: 001-903   | Amendment # (for amendments only): N/A |
| <p><b>Part 1: Process Description.</b> A needs assessment is a systematic process for identifying and prioritizing needs, with “need” defined as the difference between current achievement and desired outcome or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. If this application is for a district level grant that will only serve specific campuses, list the name of the campus(es) to be served and why they were selected. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.</p> |  |

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**Part 2: Alignment with Grant Goals and Objectives.** List your top three to five needs, in rank order of assigned priority. Describe how those needs would be effectively addressed by implementation of this grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| #  | Identified Need   | How Implemented Grant Program Would Address  |
|----|---|--|
| 1. | A course that provides practical experience and skills acquisition opportunities through the incorporation of Geometry TEKS with Agricultural Education TEKS. | <ul style="list-style-type: none"> <li>• 2 teachers will provide instruction through a co-teaching plan</li> <li>• TEKS of both courses will be applied through real world experience</li> <li>• Students will add marketable skills to their resumes</li> </ul> |
| 2. | Acquisition of the tools needed to put technology into student hands.   | <ul style="list-style-type: none"> <li>• Grant money will facilitate the addition and upgrading of existing equipment and expand technological capability in order to put the class into full production.</li> </ul>   |
| 3. | Materials and supplies for product construction are necessary for course success.   | <ul style="list-style-type: none"> <li>• Materials and supplies based on project plans will allow completion of the student capstone project</li> </ul>  |
| 4. |   |  |
| 5. |   |  |

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| <b>Schedule #14—Management Plan</b>          |  |
|--|--|
| County-district number or vendor ID: 001-903 | Amendment # (for amendments only): N/A |

**Part 1: Staff Qualifications.** List the titles of the primary project personnel and any external consultants projected to be involved in the implementation and delivery of the program, along with desired qualifications, experience, and any requested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| #  | Title                  | Desired Qualifications, Experience, Certifications  |
|----|------------------------|---|
| 1. | ASI                    | Agricultural Science Instructor<br>Fully certified classroom teacher with 3 years experience, Bachelors Degree, and 20 years of industry experience |
| 2. | Mathematics Instructor | Geometry Teacher<br>Fully certified classroom teacher with 18 years experience and a Masters Degree   |
| 3. |                        |   |
| 4. |                        |   |
| 5. |                        |   |

**Part 2: Milestones and Timeline.** Summarize the major objectives of the planned project, along with defined milestones and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| #  | Objective   | Milestone                                   | Begin Activity | End Activity |
|----|---|---|----------------|--------------|
| 1. | Construct a portable building                         | 1. Permission for course                    | 06/14/2017     | 06/14/2017   |
|    |   | 2. Placement of Ag and Geometry instructors | 06/15/2017     | 06/15/2017   |
|    |   | 3. Arrangement of classroom                 | 06/19/2017     | 06/22/2017   |
|    |   | 4. Purchase tools and materials             | 06/26/2017     | 07/30/2017   |
|    |   | 5. Put project plan in place                | 07/05/2017     | 08/25/2017   |
| 2. | Construct a child's playhouse (project construction)  | 1. Train students in safety                 | 08/28/2017     | 09/01/2017   |
|    |   | 2. Model/guide practice with tools          | 08/28/2017     | 09/01/2017   |
|    |   | 3. Plan development                         | 08/28/2017     | 09/01/2017   |
|    |   | 4. Begin construction                       | 09/01/2017     | 12/19/2017   |
|    |   | 5. Progress in framing                      | 09/01/2017     | 12/19/2017   |
| 3. | Construct a "tiny" house (completion of construction) | 1. Progress in wiring, plumbing, etc.       | 01/08/2018     | 03/09/2018   |
|    |   | 2. Conduct inspections                      | 04/02/2018     | 04/30/2018   |
|    |   | 3. Make refinements                         | 04/16/2018     | 04/30/2018   |
|    |   | 4. Evaluations of finished project          | 04/30/2018     | 06/01/2018   |
|    |   | 5. Findings for course results              | 06/01/2018     | 06/15/2018   |
| 4. |   | 1.  | XX/XX/XXXX     | XX/XX/XXXX   |
|    |   | 2.  | XX/XX/XXXX     | XX/XX/XXXX   |
|    |   | 3.  | XX/XX/XXXX     | XX/XX/XXXX   |
|    |   | 4.  | XX/XX/XXXX     | XX/XX/XXXX   |
|    |   | 5.  | XX/XX/XXXX     | XX/XX/XXXX   |
| 5. |   | 1.  | XX/XX/XXXX     | XX/XX/XXXX   |
|    |   | 2.  | XX/XX/XXXX     | XX/XX/XXXX   |
|    |   | 3.  | XX/XX/XXXX     | XX/XX/XXXX   |

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|--|----|--|------------|------------|
|  | 4. |  | XX/XX/XXXX | XX/XX/XXXX |
|  | 5. |  | XX/XX/XXXX | XX/XX/XXXX |

**Unless pre-award costs are specifically approved by TEA, grant funds will be used to pay only for activities occurring between the beginning and ending dates of the grant, as specified on the Notice of Grant Award.**

**Schedule #14—Management Plan (cont.)**

County-district number or vendor ID: 001-903

Amendment # (for amendments only):  
N/A

**Part 3: Feedback and Continuous Improvement.** Describe the process and procedures your organization currently has in place for monitoring the attainment of goals and objectives. Include a description of how the plan for attaining goals and objectives is adjusted when necessary and how changes are communicated to administrative staff, teachers, students, parents, and members of the community. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The Elkhart High School Agriculture Department will set short term goals in order to monitor student success. For example, students passing weekly exams, homework turned in punctually, students passing benchmarks, and observing that construction progress is satisfactory. The results of the short term goals, as evaluated by teaching staff, administrators and program partners will determine whether changes to the plan are needed. In order to keep the community involved, and to relay program information, staff changes, and parental updates, the class will develop a newsletter to be posted to the school website.

**Part 4: Sustainability and Commitment.** Describe any ongoing, existing efforts that are similar or related to the planned project. How will you coordinate efforts to maximize effectiveness of grant funds? How will you ensure that all project participants remain committed to the project's success? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

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| Schedule #15—Project Evaluation   |   |  |  |
|---|---|--|--|
| County-district number or vendor ID: 001-903  |   |  | Amendment # (for amendments only):<br>N/A                                      |
| <p><b>Part 1: Evaluation Design.</b> List the methods and processes you will use on an ongoing basis to examine the effectiveness of project strategies, including the indicators of program accomplishment that are associated with each. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.</p>  |   |  |  |
| #   | Evaluation Method/Process                                 | Associated Indicator of Accomplishment |  |
| 1.  | * Pre-test<br>* Benchmarks                                | 1.                                     | Pre-test scores collected for comparison to benchmark scores                   |
|   |   | 2.                                     | Attainment of expected benchmark scores  |
|   |   | 3.                                     | Success in project advancement   |
| 2.  | * Inspection of project progress and timeline adherence   | 1.                                     | Invite outside expert to review projects                                       |
|   |   | 2.                                     | Compare actual results with timeline expectation                               |
|   |   | 3.                                     |  |
| 3.  | * Follow student progress in next course (Algebra II)     | 1.                                     | All students participating in Geometry in Construction to be included in study |
|   |   | 2.                                     | Gather data per semester   |
|   |   | 3.                                     | Compare participant to non-participant results                                 |
| 4.  | * Post-test<br>* Evaluation of completed capstone project | 1.                                     | Collect and analyze findings, compare pre and post test results                |
|   |   | 2.                                     | Expert review of final product   |
|   |   | 3.                                     | Tweak course plans per results   |
| 5.  |   | 1.                                     |  |
|   |   | 2.                                     |  |
|   |   | 3.                                     |  |
| <p><b>Part 2: Data Collection and Problem Correction.</b> Describe the processes for collecting data that are included in the evaluation design, including program-level data such as program activities and the number of participants served, and student-level academic data, including achievement results and attendance data. How are problems with project delivery to be identified and corrected throughout the project? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.</p> |   |  |  |

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| <b>Schedule #17—Responses to TEA Program Requirements</b>   |                                       |
|---|---------------------------------------|
| County-district number or vendor ID: 001-903  | Amendment # (for amendments only):N/A |
| <p><b>TEA Program Requirement 1:</b> Explain how the project identified the high-demand occupations and their related programs of study in partnership with the local workforce development board. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.</p> <p><b>Applicants applying for Focus Areas 1, 2, or 3 must address this question.</b></p> |                                       |

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| County-district number or vendor ID: 001-903  | Amendment # (for amendments only): N/A |
| <p><b>TEA Program Requirement 2:</b> Describe how you will design at least one program of study that spans secondary and postsecondary education and includes an appropriate sequence of courses that are aligned with high-demand occupations identified by local regional workforce board. The program of study should build in rigor as students progress through high school. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. <b>Applicants applying for Focus Areas 1, 2, or 3 must address this question.</b></p> |  |

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**TEA Program Requirement 3:** Provide a sample crosswalk that identifies postsecondary coursework that would be required of a student in the program of study in order to complete a certificate or receive an associate's degree from the partnering general academic teaching institution(s) within two to three years of graduating from high school. The crosswalk may also demonstrate how the project can lead to a bachelor's degree. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

**Applicants applying for Focus Areas 1, 2, or 3 must address this question.**

Students interested in the construction field could easily transition to a college setting or trade school. In high school, students would take Architectural Design, Construction Management, and Advanced Construction Management. Students transitioning into college could either earn a Bachelors Degree in Construction Management or become certified to own/operate their own construction company, or work for an existing contractor.

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\_\_\_\_\_  
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|   |  |
|---|--|
| <b>Schedule #17—Responses to TEA Program Requirements (cont.)</b>   |  |
| County-district number or vendor ID: 001-903  | Amendment # (for amendments only): N/A |
| <p><b>TEA Program Requirement 4:</b> Identify the partner organizations that will help carry out the grant. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. <b>Applicants applying for Focus Areas 1, 2, or 3 must address this question.</b></p> <ul style="list-style-type: none"> <li>• Region 7 Education Service Center – Adrian Knight, Federal Programs Coordinator</li> </ul> |  |
| <p><b>TEA Program Requirement 5:</b> Identify at least one industry partner that will assist with curriculum development to support relevant and frequent industry experiences for students participating in the program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. <b>Applicants applying for Focus Areas 1, 2, or 3 must address this question.</b></p>                       |  |

|  |                               |
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Our sustainability plan consists of:

- Teachers involved will continue to be scheduled to teach this course
- Students will be recruited for enrollment
- District will budget for purchase and repair of equipment and tools that are course required
- District will budget for supplies and materials related to the course
- Local community/business members will serve on advisory committees to assist in program guidance

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**TEA Program Requirement 7:** List capstone industry certifications and programs of study that were identified in partnership with postsecondary, industry, or other LEAs. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

**Applicants applying for Focus Area 4 must address this question.**

Geometry in Construction students will find work in the following capstone industries: woodworking, building, HVAC, plumbing and electrical. Students will be able to receive certifications or continue their education and complete a Bachelors Degree in Construction Management.

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| <b>Schedule #17—Responses to TEA Program Requirements</b>   |   |
|---|---|
| County-district number or vendor ID: 001-903  | Amendment # (for amendments only):<br>N/A |
| <p><b>TEA Program Requirement 8:</b> Explain how the awarding of a Perkins Reserve Grant will complement the existing CTE program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.<br/> <b>Applicants applying for Focus Area 4 must address this question.</b></p> |   |

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| County-District Number or Vendor ID: 001-903                |   | Amendment number (for amendments only):<br>N/A |                          |                          |
|---|---|--|--------------------------|--------------------------|
| <b>No Barriers</b>  |   |  |                          |                          |
| #   | No Barriers   | Students                                       | Teachers                 | Others                   |
| 000   | The applicant assures that no barriers exist to equitable access and participation for any groups   | x  | x                        | x                        |
| <b>Barrier: Gender-Specific Bias</b>                        |   |  |                          |                          |
| #   | Strategies for Gender-Specific Bias   | Students                                       | Teachers                 | Others                   |
| A01   | Expand opportunities for historically underrepresented groups to fully participate  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| A02   | Provide staff development on eliminating gender bias  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| A03   | Ensure strategies and materials used with students do not promote gender bias   | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| A04   | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of gender                   | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| A05   | Ensure compliance with the requirements in Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of gender    | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| A06   | Ensure students and parents are fully informed of their rights and responsibilities with regard to participation in the program                   | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| A99   | Other (specify)   | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Barrier: Cultural, Linguistic, or Economic Diversity</b> |   |  |                          |                          |
| #   | Strategies for Cultural, Linguistic, or Economic Diversity  | Students                                       | Teachers                 | Others                   |
| B01   | Provide program information/materials in home language  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B02   | Provide interpreter/translator at program activities  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B03   | Increase awareness and appreciation of cultural and linguistic diversity through a variety of activities, publications, etc.                      | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B04   | Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B05   | Develop/maintain community involvement/participation in program activities  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B06   | Provide staff development on effective teaching strategies for diverse populations  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B07   | Ensure staff development is sensitive to cultural and linguistic differences and communicates an appreciation for diversity                       | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B08   | Seek technical assistance from education service center, technical assistance center, Title I, Part A school support team, or other provider      | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B09   | Provide parenting training  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B10   | Provide a parent/family center  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |
| B11   | Involve parents from a variety of backgrounds in decision making  | <input type="checkbox"/>                       | <input type="checkbox"/> | <input type="checkbox"/> |

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| <b>Schedule #18—Equitable Access and Participation (cont.)</b>      |  |                          |   |                          |
|---|--|--------------------------|---|--------------------------|
| County-District Number or Vendor ID: 001-903                        |  |                          | Amendment number (for amendments only): N/A |                          |
| <b>Barrier: Cultural, Linguistic, or Economic Diversity (cont.)</b> |  |                          |   |                          |
| #   | Strategies for Cultural, Linguistic, or Economic Diversity   | Students                 | Teachers                                    | Others                   |
| B12   | Offer "flexible" opportunities for parent involvement including home learning activities and other activities that don't require parents to come to the school       | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B13   | Provide child care for parents participating in school activities  | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B14   | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B15   | Provide adult education, including high school equivalency (HSE) and/or ESL classes, or family literacy program  | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B16   | Offer computer literacy courses for parents and other program beneficiaries  | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B17   | Conduct an outreach program for traditionally "hard to reach" parents  | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B18   | Coordinate with community centers/programs   | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B19   | Seek collaboration/assistance from business, industry, or institutions of higher education   | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B20   | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of race, national origin, and color            | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B21   | Ensure compliance with the requirements in Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, national origin, and color | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B22   | Ensure students, teachers, and other program beneficiaries are informed of their rights and responsibilities with regard to participation in the program             | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B23   | Provide mediation training on a regular basis to assist in resolving disputes and complaints   | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| B99   | Other (specify)  | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| <b>Barrier: Gang-Related Activities</b>                             |  |                          |   |                          |
| #   | Strategies for Gang-Related Activities   | Students                 | Teachers                                    | Others                   |
| C01   | Provide early intervention   | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| C02   | Provide counseling   | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| C03   | Conduct home visits by staff   | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| C04   | Provide flexibility in scheduling activities   | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| C05   | Recruit volunteers to assist in promoting gang-free communities  | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |
| C06   | Provide mentor program   | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/> |

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|-----|--|--------------------------|--------------------------|--------------------------|
| C07 | Provide before/after school recreational, instructional, cultural, or artistic programs/activities | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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**Schedule #18—Equitable Access and Participation (cont.)**

County-District Number or Vendor ID:001-903

Amendment number (for amendments only)N/A:

**Barrier: Gang-Related Activities (cont.)**

| #   | Strategies for Gang-Related Activities   | Students                 | Teachers                 | Others                   |
|-----|--|--------------------------|--------------------------|--------------------------|
| C08 | Provide community service programs/activities  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| C09 | Conduct parent/teacher conferences   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| C10 | Strengthen school/parent compacts  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| C11 | Establish collaborations with law enforcement agencies   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| C12 | Provide conflict resolution/peer mediation strategies/programs                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| C13 | Seek collaboration/assistance from business, industry, or institutions of higher education           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| C14 | Provide training/information to teachers, school staff, and parents to deal with gang-related issues | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| C99 | Other (specify)  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Barrier: Drug-Related Activities**

| #   | Strategies for Drug-Related Activities   | Students                 | Teachers                 | Others                   |
|-----|--|--------------------------|--------------------------|--------------------------|
| D01 | Provide early identification/intervention  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D02 | Provide counseling   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D03 | Conduct home visits by staff   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D04 | Recruit volunteers to assist in promoting drug-free schools and communities                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D05 | Provide mentor program   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D06 | Provide before/after school recreational, instructional, cultural, or artistic programs/activities   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D07 | Provide community service programs/activities  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D08 | Provide comprehensive health education programs  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D09 | Conduct parent/teacher conferences   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D10 | Establish school/parent compacts   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D11 | Develop/maintain community collaborations  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D12 | Provide conflict resolution/peer mediation strategies/programs                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D13 | Seek collaboration/assistance from business, industry, or institutions of higher education           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D14 | Provide training/information to teachers, school staff, and parents to deal with drug-related issues | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| D99 | Other (specify)  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Barrier: Visual Impairments**

| # | Strategies for Visual Impairments | Students | Teachers | Others |
|---|-----------------------------------|----------|----------|--------|
|---|-----------------------------------|----------|----------|--------|

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|-----|--|--------------------------|--------------------------|--------------------------|
| E01 | Provide early identification and intervention    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| E02 | Provide program materials/information in Braille | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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| County-District Number or Vendor ID: 001-903                   |  |                          | Amendment number (for amendments only):<br>N/A |                          |
| <b>Barrier: Visual Impairments</b>                             |  |                          |  |                          |
| #  | Strategies for Visual Impairments  | Students                 | Teachers                                       | Others                   |
| E03  | Provide program materials/information in large type  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| E04  | Provide program materials/information in digital/audio formats   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| E05  | Provide staff development on effective teaching strategies for visual impairment                                       | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| E06  | Provide training for parents   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| E07  | Format materials/information published on the internet for ADA accessibility   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| E99  | Other (specify)  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| <b>Barrier: Hearing Impairments</b>                            |  |                          |  |                          |
| #  | Strategies for Hearing Impairments   | Students                 | Teachers                                       | Others                   |
| F01  | Provide early identification and intervention  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| F02  | Provide interpreters at program activities   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| F03  | Provide captioned video material   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| F04  | Provide program materials and information in visual format   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| F05  | Use communication technology, such as TDD/relay  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| F06  | Provide staff development on effective teaching strategies for hearing impairment                                      | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| F07  | Provide training for parents   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| F99  | Other (specify)  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| <b>Barrier: Learning Disabilities</b>                          |  |                          |  |                          |
| #  | Strategies for Learning Disabilities   | Students                 | Teachers                                       | Others                   |
| G01  | Provide early identification and intervention  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| G02  | Expand tutorial/mentor programs  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| G03  | Provide staff development in identification practices and effective teaching strategies                                | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| G04  | Provide training for parents in early identification and intervention  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| G99  | Other (specify)  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| <b>Barrier: Other Physical Disabilities or Constraints</b>     |  |                          |  |                          |
| #  | Strategies for Other Physical Disabilities or Constraints  | Students                 | Teachers                                       | Others                   |
| H01  | Develop and implement a plan to achieve full participation by students with other physical disabilities or constraints | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| H02  | Provide staff development on effective teaching strategies   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |

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|-----|------------------------------|--------------------------|--------------------------|--------------------------|
| H03 | Provide training for parents | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H99 | Other (specify)              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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**Schedule #18—Equitable Access and Participation (cont.)**

County-District Number or Vendor ID: 001-903 Amendment number (for amendments only): N/A

**Barrier: Inaccessible Physical Structures**

| #   | Strategies for Inaccessible Physical Structures   | Students                 | Teachers                 | Others                   |
|-----|---|--------------------------|--------------------------|--------------------------|
| J01 | Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J02 | Ensure all physical structures are accessible   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J99 | Other (specify)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Barrier: Absenteeism/Truancy**

| #   | Strategies for Absenteeism/Truancy   | Students                 | Teachers                 | Others                   |
|-----|--|--------------------------|--------------------------|--------------------------|
| K01 | Provide early identification/intervention  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K02 | Develop and implement a truancy intervention plan  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K03 | Conduct home visits by staff   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K04 | Recruit volunteers to assist in promoting school attendance                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K05 | Provide mentor program   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K06 | Provide before/after school recreational or educational activities                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K07 | Conduct parent/teacher conferences   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K08 | Strengthen school/parent compacts  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K09 | Develop/maintain community collaborations  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K10 | Coordinate with health and social services agencies  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K11 | Coordinate with the juvenile justice system  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K12 | Seek collaboration/assistance from business, industry, or institutions of higher education | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| K99 | Other (specify)  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Barrier: High Mobility Rates**

| #   | Strategies for High Mobility Rates                              | Students                 | Teachers                 | Others                   |
|-----|---|--------------------------|--------------------------|--------------------------|
| L01 | Coordinate with social services agencies                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| L02 | Establish collaborations with parents of highly mobile families | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| L03 | Establish/maintain timely record transfer system                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| L99 | Other (specify)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Barrier: Lack of Support from Parents**

| #   | Strategies for Lack of Support from Parents                   | Students                 | Teachers                 | Others                   |
|-----|---|--------------------------|--------------------------|--------------------------|
| M01 | Develop and implement a plan to increase support from parents | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| M02 | Conduct home visits by staff                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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| <b>Schedule #18—Equitable Access and Participation (cont.)</b> |   |                          |  |                          |
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| County-District Number or Vendor ID: 001-903                   |   |                          | Amendment number (for amendments only):<br>N/A |                          |
| <b>Barrier: Lack of Support from Parents (cont.)</b>           |   |                          |  |                          |
| #  | Strategies for Lack of Support from Parents   | Students                 | Teachers                                       | Others                   |
| M03  | Recruit volunteers to actively participate in school activities   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M04  | Conduct parent/teacher conferences  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M05  | Establish school/parent compacts  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M06  | Provide parenting training  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M07  | Provide a parent/family center  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M08  | Provide program materials/information in home language  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M09  | Involve parents from a variety of backgrounds in school decision making   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M10  | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M11  | Provide child care for parents participating in school activities   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M12  | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M13  | Provide adult education, including HSE and/or ESL classes, or family literacy program   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M14  | Conduct an outreach program for traditionally "hard to reach" parents   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M15  | Facilitate school health advisory councils four times a year  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| M99  | Other (specify)   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| <b>Barrier: Shortage of Qualified Personnel</b>                |   |                          |  |                          |
| #  | Strategies for Shortage of Qualified Personnel  | Students                 | Teachers                                       | Others                   |
| N01  | Develop and implement a plan to recruit and retain qualified personnel  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| N02  | Recruit and retain personnel from a variety of racial, ethnic, and language minority groups   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| N03  | Provide mentor program for new personnel  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| N04  | Provide intern program for new personnel  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| N05  | Provide an induction program for new personnel  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| N06  | Provide professional development in a variety of formats for personnel  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| N07  | Collaborate with colleges/universities with teacher preparation programs  | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| N99  | Other (specify)   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |
| <b>Barrier: Lack of Knowledge Regarding Program Benefits</b>   |   |                          |  |                          |
| #  | Strategies for Lack of Knowledge Regarding Program Benefits   | Students                 | Teachers                                       | Others                   |
| P01  | Develop and implement a plan to inform program beneficiaries of program activities and benefits   | <input type="checkbox"/> | <input type="checkbox"/>                       | <input type="checkbox"/> |

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| P02 | Publish newsletter/brochures to inform program beneficiaries of activities and benefits | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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**Schedule #18—Equitable Access and Participation (cont.)**

County-District Number or Vendor ID: 001-903

Amendment number (for amendments only):  
N/A

**Barrier: Lack of Knowledge Regarding Program Benefits (cont.)**

| #   | Strategies for Lack of Knowledge Regarding Program Benefits   | Students                 | Teachers                 | Others                   |
|-----|---|--------------------------|--------------------------|--------------------------|
| P03 | Provide announcements to local radio stations, newspapers, and appropriate electronic media about program activities/benefits | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| P99 | Other (specify)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Barrier: Lack of Transportation to Program Activities**

| #   | Strategies for Lack of Transportation   | Students                 | Teachers                 | Others                   |
|-----|---|--------------------------|--------------------------|--------------------------|
| Q01 | Provide transportation for parents and other program beneficiaries to activities  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Q02 | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Q03 | Conduct program activities in community centers and other neighborhood locations  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Q99 | Other (specify)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Barrier: Other Barriers**

| #   | Strategies for Other Barriers | Students                 | Teachers                 | Others                   |
|-----|-------------------------------|--------------------------|--------------------------|--------------------------|
| Z99 | Other barrier                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy                |                          |                          |                          |
| Z99 | Other barrier                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy                |                          |                          |                          |
| Z99 | Other barrier                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy                |                          |                          |                          |
| Z99 | Other barrier                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy                |                          |                          |                          |
| Z99 | Other barrier                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy                |                          |                          |                          |
| Z99 | Other barrier                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy                |                          |                          |                          |
| Z99 | Other barrier                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy                |                          |                          |                          |
| Z99 | Other barrier                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy                |                          |                          |                          |

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On this date:

Via telephone/fax/email (circle as appropriate)

By TEA staff person:

|     |                |                          |                          |                          |
|-----|----------------|--------------------------|--------------------------|--------------------------|
| Z99 | Other barrier  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | Other strategy |                          |                          |                          |

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